

THE SHELBY COUNTY A & M ASSOCIATION P.O. BOX 725 SHELBYVILLE, KY 40066 502-647-0064 WW.W.SHELBYCOFAIR.COM

Contract for Multi-Food Booth Rental Shelby County Fair June 11-16, 2018 Shelby County Fair Horse Show June 19-23, 2018

Name of Renter:				
Address:				
City:		State:	Zip:	
Phone:	E-mail:			
Signature:		Date:		

*FOOD BOOTHS MUST RECEIVE PRIOER PERMISSION FROM FAIRGROUNDS

*COST OF \$550 OR 10% OF THE NET (WHICHEVER IS GREATER) INCLUDES:

*Two (2) fair passes that are good for the entire fair. All vehicles must display passes or be charged. There will be no exceptions made. Any vehicles servicing a booth must be removed from the midway and public areas and placed in designated parking area prior to the gate opening each day. All service vehicles are required to enter using the back gate only. All vendors must adhere to state, county & city codes.

50% of rental fee is due as deposit with signed contact and is non-refundable.

Send signed contract, proof of insurance and deposit check to: The Shelby County A & M Association P. O. Box 725 Shelbyville, KY 40066

You must have your own liability insurance. The Shelby County A & M Association assumes no responsibility for loss or theft of personal items left overnight.

Your request for booth space is confirmed with return of contract, insurance & deposit.