



THE SHELBY COUNTY A & M ASSOCIATION  
P.O. BOX 725  
SHELBYVILLE, KY 40066  
502-647-0064  
[WWW.SHELBYCOFAIR.COM](http://WWW.SHELBYCOFAIR.COM)

Contract for Non-Food Product Booth Rental  
Shelby County Fair June 15-20, 2020  
Shelby County Fair Horse Show June 23-27, 2020

Name of Renter: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*BOOTH RENTAL FOR SELLING OF NON-FOOD PRODUCTS**

**\*COST OF \$265 INCLUDES:**

**\*10'x10' SPACE (NO TENT PROVIDE) W/ELECTRICITY UP TO 20 AMP CIRCUIT**

**\*Two (2) fair passes that are good for the entire fair. All vehicles must display passes or be charged.**

**There will be no exceptions made. Any vehicles servicing a booth must be removed from the midway and public areas and placed in designated parking area prior to the gate opening each day. All service vehicles are required to enter using the back gate only. All vendors must adhere to state, county & city codes.**

**50% of rental fee is due as deposit with signed contact and is non-refundable.**

**Send signed contract, proof of insurance and deposit check to:**

**The Shelby County A & M Association**

**P. O. Box 725**

**Shelbyville, KY 40066**

**You must have your own liability insurance. The Shelby County A & M Association assumes no responsibility for loss or theft of personal items left overnight.**

**Your request for booth space is confirmed with return of contract, insurance & deposit.**