



**THE SHELBY COUNTY A & M ASSOCIATION**

P.O. BOX 725 - SHELBYVILLE, KY 40066

PHONE: 502-647-0064

[WWW.SHELBYCOFAIR.COM](http://WWW.SHELBYCOFAIR.COM)

## Contract for Non-Food Booth Rental

Shelby County Fair - June 14-19, 2021

Shelby County Fair Horse Show - June 25-29, 2021

Name of Business: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Description of Business Type or Items Sold: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### CONTRACT DETAILS

- Cost of \$265 for vendors selling non-food products
- Rental includes 10'x10' outside space (no tent provided) w/ electricity (up to 20 AMP)
- 50% of rental fee is due as deposit with signed contract and is nonrefundable
- Rental includes: Two (2) fair passes that are good for entire fair.
- All entering vehicles must display passes or be charged. There will be no exceptions.
- All service vehicles are required to enter using the back gate ONLY.
- Any vehicles servicing booths MUST be removed from the midway and public areas and placed in a designated parking area prior to gate opening each day.
- All vendors must adhere to state, county and city codes.
- You must have your own liability insurance. The Shelby County A&M Association assumes no responsibility for loss or theft of personal items left overnight.
- Send signed contract, proof of insurance and deposit check to:  
The Shelby County A & M Association - P. O. Box 725 Shelbyville, KY 40066
- All requests will be confirmed upon receipt
- For further questions, please contact Shelby County A&M Association (502) 647-0064 or Larry Tuggle (502) 225-7820

Before mailing, be sure to include all of the following:

Signed Contract  Proof of Insurance  Deposit Check