



THE SHELBY COUNTY A & M ASSOCIATION

P.O. BOX 725 - SHELBYVILLE, KY 40066

PHONE: 502-647-0064

WWW.SHELBYCOFAIR.COM

Contract for Multi-Food Booth Rental

Shelby County Fair - June 14-19, 2021

Shelby County Fair Horse Show - June 25-29, 2021

Name of Business: _____

Contact Name: _____

Description of Business Type or Items Sold: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ E-mail: _____

Signature: _____ Date: _____

CONTRACT DETAILS

- **Food booths MUST receive PRIOR PERMISSION/APPROVAL from fairgrounds BEFORE submitting contract. See contact information below.**
- **Cost of \$550 or 10% of NET profit (whichever is greater)**
- **50% of rental fee is due as deposit with signed contract and is nonrefundable**
- **Rental includes: Two (2) fair passes that are good for entire fair.**
- **All entering vehicles must display passes or be charged. There will be no exceptions.**
- **All service vehicles are required to enter using the back gate ONLY.**
- **Any vehicles servicing booths MUST be removed from the midway and public areas and placed in a designated parking area prior to gate opening each day.**
- **All vendors must adhere to state, county and city codes.**
- **You must have your own liability insurance. The Shelby County A&M Association assumes no responsibility for loss or theft of personal items left overnight.**
- **Send signed contract, proof of insurance and deposit check to:**
The Shelby County A & M Association - P. O. Box 725 Shelbyville, KY 40066
- **Approved requests will be confirmed upon receipt.**
- **For further questions, please contact Shelby County A&M Association (502) 647-0064 or Larry Tuggle (502) 225-7820**

Before mailing, be sure to include all of the following:

Signed Contract Proof of Insurance Deposit Check